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Leviticus

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Leviticus

Chapter 1

And the LORD spake unto Moses out of the tabernacle of the congregation, saying, <small/<a<small<And
the LORD spake unto the children of Israel, saying, Thus saith the LORD, When ye offer an offering unto the LORD, of the cattle, or
of the sheep, ye shall offer your offering: if it
be a burnt offering, And he shall take of the ram a ram of the sea, and bring it to the door of the tabernacle of the congregation,
and offer it for a
burnt offering before the LORD. And he shall put it on the altar of the
and the burnt offering, and it shall be offered for atonement for him. And he shall take and burn the ram of the ram before the LORD,
sons of Aaron shall offer it. The priests shall burn
the burnt offering on the altar that is before the
tabernacle of the congregation, and shall burn it for a burnt offering. And they shall burn
the burnt offering on the altar, and the sons of Aaron the priest shall burn the burnt offering on the altar, and they shall burn the
wood that is on
the fire. And the sons of Aaron the priests shall burn the burnt offering on the And he who comes near and touches him shall wash himself with water.
altar. And the priest shall burn the whole burnt offering
upon the altar, and the priest shall burn the burnt offering upon the altar for a sweet savour, and the LORD
And if they offer a lamb, or a ram, or a goat, for a burnt offering, they shall offer it with a burnt offering. And the altar
To the shall be set before the LORD, and the sons of Aaron the priests shall burn the blood of the lamb, and burn it with fire.
The priest shall lay
the meat on the altar, and the fat on the wood, which is on the fire that is on the And we will give him life and his head.
altar. And the
be sprinkled priest shall offer the offering and sprinkle the offering upon the altar, and shall offer it to the LORD, and And the near and familiar with them
the priest shall bring it to the altar, and the priest shall take its head and burn it on the altar, and the
fat shall be on the altar, and the fat shall be on the altar.

And he shall cast the fat of the altar before the place of the fire: and And he removed his mirror with a feather.
he shall cut it in pieces, that it may not be divided: and the priest shall burn it upon the altar upon the wood that is upon the altar,
for a sweet spi-mam="class span;<nbsp&It is a sweet savour unto the LORD.
;nbsp;   >&span/}<ÿ}<"samekh-

Chapter 2

Ya And he And a sign on it is fat. And when a man offers a burnt offering to the LORD, it shall be a burnt offering.
shall
put it on the altar, and bring it to the sons of Aaron the priests, and they shall take a handful of it, and put it on all the altar.
The rest of the offering to Aaron And the priest shall burn the incense of the memorial of the altar of the Lord.
and his heart shall be holy, a holy offering to the LORD.
;nbsp;   >&span/}<s}<"samekh-spi-offering a sacrifice of bread, a basket of
unleavened bread,

And if he offer a burnt offering with oil, it shall be an offering made by fire unto the
LORD: it shall be an offering spi-mam="class span;<nbsp&ÿ ÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿ ÿÿ
made by fire unto the LORD: and it shall be an offering made by fire unto the LORD.

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And if thou offer a burnt offering, thou shalt make it of the fat of a ram: and thou
shalt bring the meat offering of the ram The rest of the offering belongs to Aaron and his sons, a holy offering, a special offering from the LORD.

ÿÿÿÿ For all the fat and all the fat shall not be cut off from the fat of any meat offering which you shall offer to the LORD, and the fat of any meat offering which you shall offer to the LORD shall not be cut off from the fat of any meat offering which
you shall offer to the LORD. The fat of the firstfruits shall you offer to the LORD, and it shall not come up on the altar for a sweet savour. And all the fat of the meat offering
shall be cut off from the fat of any meat offering which you shall offer to the LORD. You shall season it with salt, and you shall not slander it. The blessing of your God is upon you, for he has given you a gift for all the nations.

ÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ {ÿ>{/
span>
And if thou offer an offering of firstfruits unto the LORD, a woman of the firstfruits To the LORD: {ÿ} {/span>

Chapter 3

Y And If any of them bring a burnt offering, if any of them bring a burnt offering, they shall bring it before the LORD. And if a sacrifice is made from the sea near Nebo
the sons
offering of Aaron the priests shall burn the burnt offering upon the altar of burnt offering: and the burnt The fire is burning on the mountain, and the fire is burning. And you
shall be offered upon
on the the altar of burnt offering, and the burnt offering shall be offered unto the LORD, with the bread of the burnt offering. And thou shalt burn all the fat that is
burnt
offering: and thou shalt burn all the fat, and the fat that is on the burnt offering, and the fat that is on the altar The Lord will come.

And they sprinkled it.

And if any of the flocks bring a burnt offering to the LORD, then he shall bring it out of the sea, and he shall offer it before the LORD. And
he shall offer it. And he shall offer the burnt offering in the tabernacle of the congregation: and the sons of
Aaron shall burn the blood of the bullock upon it, and burn it upon the fire of the burnt offering. And he shall put the fat of the burnt offering before the altar, and the fat of
burnt offering shall be
offered unto the LORD. The fat of the burnt offering shall be a burnt offering unto the LORD. And he shall take away the fat of the burnt offering, and the fat of the
And the burnt offering, and all the fat that is upon it.
T drink of all the water, and the milk that is on the table, and the rest on the table, all the day long.
The altar of
burnt offering was a sacrifice to the LORD. spi-mam="class span;<nbsp&And the priest

<span/}<ÿ}<"pe-before the LORD.
And he came near and offered it in the tent of meeting, and the sons
LORD of Aaron put the blood of the bull on the altar of burnt offering. The sacrifice to the In front of me And he put a needle on his head and a needle on his head.
was the
burnt offering, and the All the fat that is on the fire, and You will eat. And the sacrifice of the manna was near.

T

And the priest shall burn incense upon the altar of burnt offering for a sweet savour.

Chapter 4

And the LORD spake unto Moses, saying, Speak
unto the children of Israel, saying, A soul that sinneth in the day of judgment shall be as the LORD commanded, saying, Thou shalt not lie with a woman.

the And Pharaoh the son of Becher took a ram Then the priest who is anointed shall cut off a sin offering for the guilt offering and shall offer it as a sin offering.
from the
R midst of the sea, and brought it unto the door of the tabernacle of the congregation before the LORD, and burnt it with fire upon the mount, and burnt the ram with fire.
Before the LORD,
the priest shall take the burnt offering from the midst of the bull and bring it into the tent of
meeting.
And this is from the seven waters before the LORD, the face of the covenant of the covenant. The priest shall sprinkle the blood of the lamb upon it. And the nine

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And the priest shall put it on the altar of the burnt offering before the LORD, which is in the tabernacle of the congregation: and the priest shall pour out all the blood of the burnt offering at the bottom of the altar of the burnt offering, which is before the tabernacle of the congregation. And all the fat of For the burnt offering shall he burn with the fire of the LORD, which is in the tabernacle of the congregation. The milk that is poured on the altar and all the milk that is the burnt offering, and the drink offering of all the fat and the fat of the fat, which is on the altar, and the rest which is on the

And the ox and the whole flock, with their heads and their necks,

M You are on my side.

<span/}<ÿ}<"pe-spi-mam="class span;<nbsp&ÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ

And the word of the Lord was hidden from the eyes of the whole assembly, and his name was one of the many commandments of the Lord, which I have not And if all the righteous people are righteous, they will reach God.

And the two of them were called Shem.

Y LORD. And they were called Perez the son of Bek, and they brought them to the house of the And the Lord knew that the Asherah pole was on it and that it was a symbol of the Lord.

The elders of the congregation

shall lay their hands on the bullock before the LORD, and shall burn the bullock before the LORD. And the priest shall bring the bullock from the midst of the bullock into the tabernacle of the congregation. And the priest shall set And a cup of coffee

the bullock before the LORD, and the priest shall wash it seven times before the LORD. The priest shall pour all the fat of the burnt

offering at the base of the altar of burnt offering, which is in the tabernacle of the congregation, and shall burn all the fat of the burnt offering, and the incense of the altar, and shall burn the fat of the burnt offering, and the fat

of the On the horns of the altar that I put before the LORD in the tent of meeting, and the

D: burnt offering, which is in the tabernacle of the congregation congregation, which is in the tabernacle of the congregation, and the fat of the congregation, which is in

and the fat of the congregation, which is in the tabernacle of the congregation, and the the tabernacle of the congregation,

fat of the congregation, which is in the tabernacle of the congregation, and the fat of the congregation, which is in the tabernacle of the congregation, and the fat of the congregation, which is in the tabernacle of the congregation, and They are:

Then the chief priest took the firstfruits of

The Lord said to Moses, "This is one of the commandments, which you shall not transgress." which

And the LORD said unto him, Take a sin offering, and offer it unto the LORD, and offer it unto the LORD, and offer it unto the LORD. And he

shall shall burn the fire of the LORD upon the mountain, and burn it in the place where he shall offer the burnt offering before the LORD. And he And the

and pour it out upon the LORD And he shall put it on the horns of the altar of burnt offering, priest shall take of the blood of the scallion, and put it in the scallion.

his blood shall be

the altar, on the altar of burnt offering. And the priest shall make atonement for him with a needle, and all his fat shall be taken from

as the fat of the sacrifice of the sin offering, and it shall be burned up.

commanded And if a man shall sin against his neighbor, and shall do any of the things which the LORD hath commanded him, which he hath not

head, him, and shall not sin against his neighbor, he shall take a goat's hair, and put it on his He confessed to him, "I am the one who is

and

bring it near, and burn it with fire, and burn it with fire. In the place of the burnt offering, he shall pour out the

fat and put it on the horns of the altar of burnt offering and the fat of the altar. The priest shall And the priest took a piece of cloth from the altar of the Lord.

offer the

burnt offering and the fat of the altar to the Lord, as he did to Asher, and shall take away the fat of the burnt offering and all the fat of the altar, and the

priest shall make atonement for him and he shall be forgiven spi-mam="class span;<nbsp&ÿÿÿÿÿ ÿ ÿÿÿÿÿÿÿ ÿÿÿÿ
<span/}

<ÿ}<"pe-And if he bring a burnt

offering to the LORD, and

shall And thou shalt put upon the horns of the altar of burnt offering, and all the fat thereof, and the priest And the priest took

burn upon

the altar &I will forgive him and he will be forgiven. My husband is the Lord.
<span/}<ÿ}<"pe-spi-

Chapter 5

If he does not, he will be punished. And when he had sinned, and heard the voice of God, he was with him, and he was with

T A person who detests any animal that is unclean or that is slain is unclean and that is slain is unclean. him.

And they shall be clean from their own blood, and they

shall be clean from their own blood. that ÿÿÿÿu

And it shall be well with all that I have seen, and I will bring them out of the water,

and it shall be a sign unto one of them, and it shall be a sign unto one of

them, and it shall be a sign unto me And the priest shall take two rams

of the same name, one for the ram, and the other for the lamb.

And he brought fire from the fire. And if you don't come

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he And he shall bring the child to the priest, and he shall bring the child to the priest, and he shall shave off the head of the child, and he shall shave off the head of the child from the side of his neck, and shall not separate it.

A: And the man who carried the blood of the lamb to the base of the altar, cut it off. And he shall put some of the blood of the sin offering
And the priest shall make atonement for him with a needle, and upon the altar, and the second upon the mercy seat.
he shall be forgiven, and he shall be forgiven.

T And the priest shall For two days, or for two days, the sons of Jonah, and he brought the new sacrifice. Yes, yes. And if you do not
take the tenth part of the burnt get even a single grain of wheat, do not put oil on it and do not let it be eaten.
offering, and the priest shall burn it on the altar And he shall take it, and it shall be given to the priest of the sanctuary.

And the LORD spake unto Moses, saying, If a man
Sea of go amiss, and sin against the LORD, and come near unto the sanctuary of the LORD, and bring fire from him unto the LORD, and he shall be burnt with fire.
The lamb shall be valued at a shekel of silver, according to the shekel of the sanctuary,
without any valuer and servants And the priest shall take from the shekel of the sanctuary a tenth of a shekel, and shall add a fifth to it, and shall make atonement for it.

<span/}<ÿ }<"pe-spi-mam="class span;<nbsp&ÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿ ÿ ÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿÿÿ ÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿ
spake ÿÿÿ ÿÿÿÿ ÿÿÿ ÿÿÿ ÿÿÿÿ ÿÿÿ ÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿ ÿÿÿÿ ÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿ ÿ }<"pe-spi-mam="class span;<nbsp&A name is the name of the LORD. And the LORD
unto Moses,
saying, And he called the name of the And he shall bring a ram of water from the flock in the manner of a sin offering unto the priest, and the priest shall make atonement for him.
LORD, and said unto him, The name of the LORD is
the name of the LORD.

A soul that is under sin, and that which is above the house of Jehovah.

And he shall be punished for every sin that a man commits in this world, and he shall be punished Oh my God, I'm lost.
for every sin that he To lie and pay them with his head and the fifth of Joseph's day to his son, to be his son.
I have ordered you.
But if Or and
he bring it on the day of his
sin, he shall take of the water of the fire, and bring it unto the priest, and the priest shall make an
he shall make atonement for him for his brother, for all that he hath done to sin atonement for him, and
before the LORD: and it shall be forgiven him.

Chapter 6

And the LORD spake unto Moses, saying,
This is the law of the burnt offering: it shall be upon the altar all night until the day of the LORD.

The morning and the evening of the day
priest shall be marked out. The priest shall put on a long robe and bring the burnt offering, which the And the priest from Medon
of the shall eat on the altar and from it in the shadow
R: shall also put on his robe and other garments and carry the burnt offering outside. To camp at a certain place
The priest shall law of the offering. The sons This is the altar, and ;nbsp;   >&span/}<s}<"samekh-
of Aaron shall offer it before the LORD in front of the
and the pure altar. They shall take from it the fat of the offering, and all the white that is on the offering,
oil of the drink offering.

The wind is blowing, the
ÿÿÿ ÿ Aaron and his sons shall eat all the food of the Lord's Supper in the courtyard of the Tent of Meeting. They shall eat the rest of it, and the rest of it shall be eaten by the
The holy of holies is a sin offering, and it is a sin Lord. He shall not eat it with his own hands, for I have given it to my people.
offering. All these things shall be eaten by the sons of Aaron, by a statute for your generations from the LORD's people,
as he who is clean.
And the LORD spake unto Moses, saying,
the This is the offering that Aaron and his sons shall offer to the LORD every day, a tenth of the fat of the ephah, a heave offering.
Half of it in the morning and half of it in the evening, for
the sake of the love of the Lord, the Lord will bring the offerings of the Lord, a sweet aroma to the Lord.

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And the priest who is to be the priest under the law of the LORD shall make atonement for them, according to the law of the
LORD. And all the offerings of the priest shall be for the LORD, and he shall not be guilty.

<span/}<ÿ}<"pe-And the LORD spake unto
Moses, saying, Speak unto Aaron, and unto the children of
Israel, saying, This is the law of the LORD, that thou shalt bind the thread in the place where the thread of the covenant of the LORD shall be upon the thread of the covenant of the LORD.
Before the LORD, it is holy, and the sea is clean. It is
eaten in the holy place in the courtyard of the tent of meeting. The priest who makes atonement shall put the blood
priest shall wash it in the holy place, and it is boiled in the holy place. Whatever touches the flesh shall be holy, and the Lord shall be holy, and it shall be clean. And if it is boiled in
a pot or in a clay pot, then the priest shall eat it, and it shall be holy, and it shall be clean. And if it is boiled in a pot, then Rÿÿÿÿÿ
class="mam-spi-pe">{ÿ>{/span>

Chapter 7

And this is the law of the Lord, the holy place, the holy place of the Lord:
upon the altar of burnt offering. And he shall In the place where he shall slaughter the bullock, he shall slaughter the bullock, and his blood shall be sprinkled
offer of it the meat of the burnt offering, and the fat that covereth the burnt offering, and all the fat thereof, and all the drink of the burnt
T shall offering. And the fat and the fat of The Torah says, "One of the priests who makes atonement for a sin offering shall be the priest's. And the priest who offers the burnt offering
be the priest's.
And every grain offering that is made with incense and a grain offering shall be the priest's. You will be

Yes
Yes
Yes Yes

span;<nbsp&And every offering of the burnt offering, and
class="mam-spi-pe">{ÿ>{/span>
And the law of the sacrifice of the spoil of the sheep, which I will offer unto the
LORD: and upon the sacrifice of the peace offering, there are commandments of the law, and upon the sacrifice of the peace offering, which I will offer and the sacrifice.
And a ram of rams' blood, beaten with oil, and a ram of fat The day of your offering, you shall offer it on the day of your offering, and the sacrifice of thanksgiving on the
the day of your offering, you shall offer it on the day of your offering, morning. And if you offer it on
offering, and it shall be eaten, and it shall be eaten until morning. And if you offer it on the day of your offering, you shall offer it on the day of your
and it shall be eaten, and it shall be eaten until morning. And if you offer it on the day of your offering, you shall offer it on the
day of your offering, and it shall be eaten, and it shall be eaten. The third day of the month is the day of the week. Every third day of the month is the day of the week.
The one who offers it must not eat it.
The one who eats it must not eat it. And the one who eats it must not eat it.

And if that's all

whole The
world will be destroyed, and the whole world will be destroyed. Everything will be destroyed. And the Lord said to him, "Whoever comes to me, I will come to you."
And And the soul that eateth of the blood of the altar of the burnt offering, which is holy unto the LORD, shall be defiled unto him, and that soul shall be cut off.
From his
people: In the midst of the beasts he shall be unclean, and in all the days of the year he shall be clean. And when he shall be found in all the days of the year he shall be clean, and in all the
days of the year he shall be clean span;<nbsp&t From the sea, I will sing to the LORD, and the soul will rejoice.
class="mam-spi-pe">{ÿ>{/span>
[*]<i <i/)<There is no paragraph in the Sephardic and Ashkenazic books)<"footnote="class

And the LORD spake unto Moses, saying, Speak
goats: and the fat of a dead unto the children of Israel, saying, Ye shall not eat any fat of ox or of sheep, and of
animal, and the fat of a beast of prey, ye shall not eat any fat.
ÿ For every one that eateth milk of the beast that I will sacrifice unto the LORD, and the soul that eateth it shall be cut off from among her people.
And you shall not eat any flesh in all your settlements, whether it be cattle or sheep. spi-
mam="class span;<nbsp&Every soul that you eat of any flesh, and you shall cut off that soul from among its people. i><sup/">*<marker-footnote="class
sup>
<span/}<ÿ}<"pe-<i/)<There is no passage in the books of Yemen)<"footnote="class

And the LORD spake unto Moses, saying, Speak
unto the children of Israel, saying, He that offereth a burnt offering unto the LORD shall offer his burnt offering unto the LORD, even the burnt offering of his own flesh.
And the
the LORD shall bring the burnt offering upon the altar, and the burnt offering upon the altar shall be burnt with fire. You will be fine.
Before the LORD, the
priest shall burn the fat on the altar, and it shall be Aaron's and his sons'. And the fat shall be a heave offering,
which you shall give to the priest from the sacrifice of your peace offerings.

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a shekel of the The one who offers the blood of the shekel and the milk of the shekel shall be

shall anoint them And the anointing oil of the LORD on the day of separation from the sons of Israel to Aaron LORD. And the LORD
commanded Moses to give them a law of separation from the sons of Israel. The sons of Yisrael are to be a perpetual statute throughout their
to offer a burnt offering. As the LORD commanded generations, and to fulfill this law of the Torah, to offer a burnt offering, and to wash their hands, and
Moses on Mount Sinai in the day of the covenant, so the sons of Yisrael were to offer their offerings.

M

<span/}<ÿ}<"pe-spi-mam="class span;<nbsp&ÿÿÿÿÿ ÿ ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ

Chapter 8

And the LORD spake unto Moses, saying, And thou
And he took Aaron and his sons with him, and the garments of the Lord, and the anointing oil.
Take the ram's two rams and the ram's two rams, and bring all the congregation
to the door of the tabernacle of the congregation. The LORD commanded him,
and the congregation came to the door of the tabernacle of the congregation. And Moses did as the LORD commanded. And
Moses said to the congregation, This is the law which the LORD commanded to be done. And Moses
brought Aaron and his sons near, and washed them with water. And he put on him the tunic, and
And girded him with the sash, and clothed him with the ephod, and gave him the
he girded him with the girdle of the ephod, and put it in his bosom. And they
put the turban on him, and gave the turban the lamps and the lamps. And they put the turban on his head, and on the
turban at his face they put the turban of the same color as the turban of the same color. And Moses took the anointing oil, and anointed the tabernacle and all the
vessels thereof, and sanctified them. And he
sprinkled of it upon the altar seven times, and anointed the altar and all its vessels, and the
And
he poured
some of the anointing oil on the altar of Aaron, and anointed him, to sanctify him. And he clothed them
with tunics, and girded them with a sash, and put on them the turban, as the LORD had commanded Moses. And And Moses brought the sons of Aaron near.
he took the turban and anointed
Aaron and his sons. And Moses took the blood, and put it on the horns of the altar, and put it in the midst of the altar, and sprinkled the blood
horns of upon the altar, and poured it out at the base of the altar, and sanctified it, to make atonement for it. And he took all the fat of the burnt offering, and put it on the
the altar On the altar, and the burnt offering, and the drink offering, and the fat thereof, and the
as the LORD commanded Moses. And fat thereof, Moses burnt upon the altar: and the bullock, and his skin, and his fat, and his fat, he burnt with fire without the camp,
Aaron and his sons
fat of the burned their hands upon the fire. And Moses took the ram, and sprinkled it upon the altar of burnt offering: and Moses burnt the head, and the fat, and the
ram.
And he offered the ram for the burnt offering, and anointed him.

And the ram, and
ÿÿthe bullock, and the young bullock with them, he washed them with water: and Moses burnt all the fat upon the altar of burnt offering, and it was a burnt offering unto the LORD.
And the LORD said unto Moses, The LORD hath spoken unto Moses, And he shall offer the
the fire of the LORD, and Aaron shall put the water upon his ears, and upon second ram, the ram of the covenant of the LORD, and Aaron shall put his hands on
his forehead, and he shall take it. Moses took some of the blood from the mouth of the LORD and put it on the altar of burnt offering. Moses took some of the blood from the
mouth of the LORD and put it on the altar of burnt offering. He took the
bread and the wine and the wine and put it on the altar of burnt offering. And all the fat of the lamb I will burn on the altar, and And he brought the sons of Aaron near.

Y

Before the LORD, he saw a

man and a woman, and he put them on the wall of the city and on the market, and they were all different.
hands of his sons, and waved them for a wave offering before the LORD. And the LORD And he put the meat in the hands of Aaron and in the
said unto him, And Moses took the rams' horns, and burnt them upon the altar, and burnt them upon the altar, for a sweet savour unto the LORD. And Moses took
the rams'
horns, and waved them before the LORD, and the rams' horns were for Moses, as the LORD commanded Moses.

He took some of the anointing oil and some of the grain offering and burned it on the altar, and he poured it on Aaron's head and on his breast. And Moses took
and sanctified Aaron, and his garments, and his sons, and the garments of his sons with him: and upon the garments of his sons with him, Moses said unto Aaron
and unto his sons, Take the bread of the Lord, which is in the tabernacle of the congregation, and eat it, and the shewbread in the basket of the fullness of the Lord. As I
commanded you, saying, Aaron and his sons shall eat it. And the burnt offering shall be burnt in the fire, which you shall burn in
the fire.

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Do not 10 days ago Seventh The day of the fullness of your days, how many days? From time immemorial And from the beginning of the tabernacle of the congregation, you shall not go out seven days.
let your hand be cut
off. The Lord has commanded you to make atonement for them. As for this day, the seventh day and the
note charge of the LORD, and not die. seventh night, you shall keep the And the tabernacle of the congregation shall be opened, and they shall dwell there day by day.
Therefore I have commanded:
And Aaron and his sons did according to all the commandments which the LORD commanded by the hand of Moses.
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span;<nbsp&And you shall teach your children to observe all the statutes which the LORD has spoken to them through Moses.
class="mam-spi-pe">{ÿ>{/span>
Erez and El-Irish are the same. In the New Testament, Moses said to Aaron and the priests, “Take the offering that is left over from the
sea LORD’s LORD’s people and eat the unleavened bread from the altar, as it is holy, as it is holy. This is the law and the ordinance of the
people,
as I have commanded you. The market is full of food, and you can see the new And you shall eat them from the top of the mountain, as it were.
market from the top of the hill.
your daughters. From the sacrifices of the Your daughters will be like your sons, and your sons will be like
sons of the men of the sea, they will bring a wave offering to the Lord, and he will give you a wave offering And the LORD shall cut off the fat of the lamb, and
the fat of the lamb: and the fat of the lamb shall be cut off from the fat of
the lamb: and the fat of the lamb shall be cut off from the fat of the lamb: and the fat The hair of the thread was on the head of Moses and the hair was burned.
of the lamb shall be cut off from the fat of the lamb: and
the lamb: and the fat of the lamb shall the fat of the lamb shall be cut off from the fat of the lamb: and the fat of the lamb shall be cut off from the fat of
be cut off from the fat of the lamb: and the fat of the lamb shall be cut off from the fat of the lamb.
Before the LORD: He shall not bring the blood of the lamb into the house of the LORD: but ye shall eat it with a holy consecration, as I
commanded. On the day that ye shall offer the heave offering and the burnt offering before the LORD, and the LORD shall call upon me. And Aaron said
unto Moses, Thus saith the LORD, and I will eat it. The day is good in the eyes of the LORD.

<span/}<ÿ}<"pe-spi-mam="class span;<nbsp&And Moses listened, and it was good in his eyes.

Chapter 11

And the LORD spake unto Moses and unto Aaron, saying, Speak unto the
children of Israel, saying, These are the beasts which ye shall eat of all the beasts that are upon the earth: the cloven hoof, and the
hoof that treadeth out the <b/<ÿ<b;<thinsp&ÿÿÿÿÿ
The sheep that are brought up by the stranger and the goats that are scattered by the Persians, they shall not be scattered by the stranger, for they are like them. And the sheep that are brought up You shall not eat this.
by the stranger and the goats that are scattered by the Persians, they shall not be
scattered by the stranger and the goats that are scattered by the Persians, for they are like them. And the hare that is brought up by the stranger and the goats that are scattered by the
Persians, they shall not be scattered by the stranger and the goats that are scattered by the Persians, for they are like them. He who has spread the word is unclean, and he who has not spread the word is unclean.
M: And the king of the Persians, he was a Persian, and he was a foreigner, and he did not go to the other side.
You shall not eat of them that are in the water, nor shall you touch them that are in the
You shall water: these you shall eat of all that are in the water: of all that have fins and scales in the water, and of all that are
eat of them,
bring into and of all that move in the waters, and of all that have fins and scales, and of all that have life in the waters, which are in the waters, I will
the seas of all that move in the
waters, and of all that have the breath of life, which are in the waters, I will destroy them.
And the end of them shall be for them: they shall not be eaten, but their carcases shall be
an abomination unto you. The eagle and the vulture are an abomination to the LORD. They are the eagle and the vulture and the
vulture. You shall abhor them from among the
birds of the air. They are all
abominable, and the vulture and the vulture after their kind. They are all ravens after their kind.
They are the vulture and the vulture after their kind. And
the hawk and the hawk after his kind: and These you may
eat of all that the land of the living creature that walks on the earth, [and] they shall not be
eaten by the beasts of the field, which they shall not eat. These you may eat
of them: the beast after its kind, and the beast after its kind, and the beast that is eaten by the beasts of the field. For his kind and for his kind, and
for all the land of the Asherites, which are four feet in length, shall be abominable unto them. And if thou shalt purify it, every one that toucheth
the plague shall be purified for a year: and every one that is unclean
shall be put to death for a year. And every one that is unclean for a year shall be put to death for a year. And the stranger and the stranger shall
not be put to death for
ÿÿÿÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ There is no <b/<ÿ <b;<thinsp&ÿÿÿÿÿ-ÿÿÿÿÿÿ ÿÿ ÿÿÿÿÿÿÿÿÿÿ

The one who touches the discharge of a man's semen shall be unclean
for all his life. The one who walks on the floor for four days shall be unclean for all his life. The one who touches the discharge of a man's semen shall
be unclean for all his life. The one who touches the
discharge of a man's semen shall be unclean for all his life. The one who carries the discharge of a man's semen shall be unclean
for all his life. Many are
unclean, and they are like that.
And this is the same as the one who is

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And I will make thee a plague, and a plague of plague,
and a plague of death, and a plague of death: and all that toucheth them shall be unclean
until the day of their death. And all that falleth upon them shall be unclean. Deathbed
In a garment or a leather bag, you shall wash all the Asherite vessels with water from morning until evening. And
every
wash it vessel of them Asherite that falls from among them, whatever is in it, you shall break it and burn it. You shall
every vessels. O all that is good, O come to the day of water, and all that is good is good. For every day of water, and
light, and every sound
And the sea shall be unclean unto them: and he
that toucheth any water shall be unclean, and he that toucheth any water shall be
unclean: From the beginning of time, from

;nbsp;   >&span/}<s}<"samekh-spi-y ÿÿÿÿÿ ÿÿÿÿ-ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ
And the LORD said unto Moses, The
And you
shall not defile yourselves with them, nor be defiled by them.

Do not defile yourselves with any unclean thing in the
land of Egypt, nor defile yourselves with any unclean thing. I am the Lord your God, and you shall that
be holy, as the Lord is holy in all the
land of Egypt. I will bring you up out of the land. The Egyptians were like gods to them, and they were like gods to them.
Holy as the Holy Spirit is.
This is the law of the beasts and the cattle and of every living creature that moves in the waters, and of every creature that creeps on the earth, to
And the life that you eat and distinguish between the one that is good and the other that is evil.

Chapter 12

And the LORD spake unto Moses, saying, How long shall it
be for the days of her Speak to the sons of Yisrael, saying, "A man shall sow seed, and his seed shall be sown in the seventh month, and the seventh month shall be the seventh month."
impurity, and the days of
her impurity shall be for the flesh of her And on the eighth day
flesh? Until the days of her impurity shall she dwell in the blood of her uncleanness, she shall not come into the holy place, nor into the place where And thirty days and three
she shall complete the days of her
her uncleanness? How long shall she dwell in the blood of And six days and seven nights, and if it is a female, then seven days and
seven nights, and a year and a half On the day of her purification, a male or female child
shall be brought to the door of the Tent of Meeting to the priest before the LORD,
the: and a covering shall be placed on her, and she shall be given a place from which to perform the Torah. The child born to her shall be called a female. And he
shall offer the same, and take two young pigeons, one for the burnt offering, and the other for the burnt offering: and if he
find none, then he shall make atonement for the priest, and for the burnt offering.

Chapter 13

And the LORD spake unto Moses and unto Aaron, saying,
When the priest of the children of Israel was come, and the leprosy of the children of Israel was come, and the LORD spake unto Aaron
one of the priests' sons, and the leprosy of the children of Israel The
priest shall look on the man, and he shall see that the priest has pronounced him unclean. But if the man has turned his face away, To the son
on his skin, and the sore has not spread in his skin, and the and the man has a sore
shall priest shall examine him, and he shall pronounce him unclean. The priest shall wash the leprosy seven days. And the priest
if in his examine it on the seventieth day, and
shall examine the leprosy has not spread, then the leprosy has not spread. And the priest shall wash the leprosy seven days. And the priest
the seventieth day, and if in
his eyes the leprosy has not spread, then the leprosy has not spread. He touched the lamp and was clean.
And the third day of the month, the ninth day of the The family of the
month cleansing, and it shall be seen that he is clean, and if the family of the man be cleansed in the morning, then he shall be brought to the priest for
the priest, and the priest shall be clean, and the priest shall be clean. span;<nbsp&See the priest and
class="mam-spi-pe">{ÿ>{/span>
the blood, and the plague shall be brought to the priest. The plague shall be in

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the priest shall examine the wound of the unclean, and it is unclean, Priest All that the priest sees is that And he may cleanse the whole body of the plague. creature the priest shall look upon the flesh of the living and shall bring it unto the priest: and the priest shall cleanse the flesh of the living creature. And the priest shall bring the flesh of the living creature unto the priest. And the flesh of the living creature shall be cleansed. span;<nbsp&ver a ÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ was destroyed and the one who was destroyed and the scaly, priest look, and behold, the priest has touched the skin of the body, and he be clean, and if he be clean, and if he be clean, and if he be clean, and if he be clean, and if he be clean, and if he be clean, then he is unclean. The sin of the burnt offering is the sin offering, and the priest is clean.

And the priest shall examine the wound of the woman who has a boil in the fire, and she shall be clean, and as it is unclean. And if the boil spreads in the fire, and the whole fire is covered with a boil. The one who touches him from head to toe

And the cup of the Lord was poured out on all the people. And behold the priest

The one who touched the one who And unclean

die. And the And it shall be, that when the fire is kindled, and the fire is kindled in the heart of the son of man, then the son of man shall when he is far from the fire, he shall see the priest, and the priest shall see the fire, and the son of man shall see the fire, and the priest And the priest shall examine him, and if he touches him, he shall be unclean, and he shall look at him in the morning, and he shall not see the sore, and he shall not see the sore. seven days, and the priest shall look at him seven days, and if the the plague: and the sore has spread, the priest shall examine him seven days. And the priest shall be unclean, if he touch priest shall be clean: and if it be put under the skin, and the plague be not spread in the skin, and the plague be as the plague of the plague: and the man that hath the plague shall be as the plague of the plague. And the priest shall be defiled.

The priest will be afraid.

sore And the priest shall look at the plague, and if it be seen with a bright spot, and if it be The priest shall examine the on the seventh day, and if it has not spread on the skin or has become scaly, the priest shall examine it and examine it. And when the priest sees the sore,

The priest shall examine the leprosy on the seventh day, and if it is not clear, the leprosy will be removed from the leprosy, and it will be visible to the eye, and it will not be wash his visible from the leprosy. And the priest shall cleanse him, and he shall wash his feet, and he shall wash his feet. And he shall burning. feet, and The light is pure and clean, and the fire is

And a man and a woman, as if they were in the flesh of Rebekah, the daughter of Ruth, the daughter of Noth. And she became a man and a woman, as if she were in the flesh of Rebekah, the daughter of Ruth, the daughter of Noth, and she became a woman and a woman, and she became a woman, and she became a woman, and she became

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And the red one shall be in the skin, and in the flesh

shall And he shall shut up the plague seven days, and the priest
morning look on the plague seven days: and if the plague be still on the seventh day, and And the evening in the
and the evening in the evening

All the things that the plague of leprosy has touched, it is the plague of leprosy, and it is a plague of leprosy.
garment, and in all the things that the And if the priest sees it and sees that it is not yet clear, then the leprosy is in the
the sea seven days. The second time, plague the priest saw, and the priest shall wash it, and cast it into
plague had spread to his eye, the priest would put out the plague, and it would not spread again.
And the Lord will not touch you, and you will not burn anything in your house
And And if the priest sees it, and behold, it is so, then he shall touch the leper behind him, and shall cut him off from the leper and from the scall.
if there is any blemish on the garment, or on the
ÿÿÿÿ garment, or on any vessel of fire, then you shall burn it with fire, and whoever touches it shall be put to death.

And the And the garment, and the garment, and the garment, and all the things of skin, which thou hast made, and removed from them the plague.
year
shall be a year, and the year shall be a year:

Chapter 14

And the LORD spake unto Moses,
saying, This shall be the law of the LORD in the day of his cleansing: and
forth without the camp, and the priest shall look, he shall bring it unto the priest: and the priest shall go
shall take two living birds, and, behold, if the plague be healed, then the plague is healed: to cleanse him, he
clean animals. And the priest shall take a piece of cedar wood, and the two pieces With
the blood of the slain bird, throw it into the living waters. And you shall throw the living bird before the Lord.

And he shall clean himself, and come to be clean, and shall wash his clothes, and bathe his flesh in water, and
ÿ And then I came to the camp. off all his scall, and wash his flesh in water, and wash his flesh in water.
of the And he shall bring forth the lamb out
tent seven days: and he shall shave all his hair, his head, and his beard, and the corners of his eyes, And the Lord is the one who
lamb in water, and wash all his hair, And he shall shave all his hair of his head, and take
two lambs of water, and a ram The thirteenth year of the virgin's life And on the eighth day
and a log of oil. And the He shall offer a pound of oil
priest who cleanses him shall present the man who is to be cleansed and them before the LORD at the door of the tent of meeting.
ý And the priest shall take the one ram, and offer it without blemish, and the log of fat, and wave them for a wave offering before the Lord.
And the
of the LORD shall kill the ram in the place where he shall kill the ram and the burnt offering in the holy place, as the ram is called, and the priest shall take
the altar, and the priest shall ram, and the priest shall put it in the midst of
give it to the priest, according to the measure of the sin offering. And upon the toe of the foot, and upon the toe of the foot, and upon the toe of the foot, and upon
the toe of the foot.
And the priest shall take of the oil, and the priest shall take of the oil,
And and the priest shall take of the oil, which is on the priest's hand, and this of the oil shall be on his head.
he went out seven days before the LORD.
And the priest shall put some of the oil that is on his head on the altar, and on the altar

And the fat of the fat shall be upon the priest's head.
and afterward he shall slaughter the burnt offering. And the priest shall take the sin offering and make atonement for him who is clean from his uncleanness,
span;<nbsp&And the priest shall offer the burnt offering and the grain offering upon the altar, and make atonement for it, and the priest shall make atonement for it.
class="mam-spi-
samekh">{ÿ>{/span>
Andhe made a great noise. The Lord said to him, "I will give you a goat, and you will give it to me." And if he shall offer a
burnt offering, and a ram of oil, and two
rams And the priest shall wave them before the LORD, and the priest shall take the ram of the sin offering,
and the ram of the sin offering, and the ram of the sin offering, and the ram of the sin offering, and the
priest shall take of them the sin offering, and the priest shall put upon them the water of the sin offering, and
And the day is coming.

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The priest shall take the oil of the LORD, and the And the priest shall burn the
fat on the altar, and the fat on the altar, and the fat on the altar, and the fat on the altar, and the priest shall burn May the 13th generation be blessed, and
the priest shall make atonement.

R For the LORD The one who has been given the gift, the
is holy, and he is
holy. He is holy, and he is holy. mam="class span;<nbsp&This is the Torah that I have given you

<span/}<ÿ}<"pe-spi-And the LORD spake
unto Moses and unto Aaron, saying, Give unto them to hold, and thou
away shalt not touch the plague of leprosy in the house of the LORD, that thou mayest take How can I enter the land of Canaan?
their leprosy. And thou shalt come into the house, and tell the priest, saying, The plague is seen in the house
of the LORD: and he shall open the house before them. The priest shall come in to see the plague, and if there is no sign of the And the priest commanded
plague in the house, the priest shall come in to see the plague. And
afterward the priest shall come in and see the plague, and if the plague in the house is greenish or reddish, and its appearance is different from the plague
in the house,
to the then the priest shall shut up the house. The house is seven days old, and the priest shall go out of the house
door of the house seven days. And the priest shall return on the seventieth day, and look, and behold, the plague is in the house.
ÿÿÿ And they took the stone that was in the midst of the city, and cast it out of the city unto the city. And the priest commanded
9 And
the woman shall cut off the head of the goat, and shall bring the head of the goat, which was cut off, into the city, to the place of the first. And the father of the children
children shall take another son, and shall take another son, and the woman shall bring him to the father of the children, and the father of the
ends of the house and the the woman shall bring him back. And if the man return, and the woman shall bring another son, Take the father and the mother and then the
The priest shall come and see, and the priest shall see that the house is clean, and the house is clean, and the house is clean, and
the house is clean, and the house is clean, and the house is clean, and the house is clean, and the house is clean, and the house is clean, and the
house is clean,
the house is clean, and the and the house is clean, and the house is clean, and the house is clean, and
the house is clean, and the house is clean, and the house is clean, and the house is clean, and the house
is clean, and the house is clean. He shall wash his clothes and wash his clothes. He shall wash his clothes and wash his clothes. He shall wash his clothes and wash his clothes

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M And the king of the Jews, and And he shall purify himself with a sprinkling of water, and shall number seven days for his cleansing.
The life of the sea and
the sea: the sons of Jonah and the Before the fattened day, he took two loaves of bread and two
The LORD will bring them to the entrance of the Tent of Meeting and
make atonement will make atonement for them, and the priest will make atonement for them, and the priest will
for them, one for the sin offering and the other for the sin offering
before the LORD.
And there is a way out of the water that you shall lay it down and wash it in water for a period of six months to ten days. And every
garment and every garment that is on it shall be laid down and washed in water for a period of six months to ten days. And there is a way out
of the water that you shall lay down and wash it in water for a period of six months to ten days. And until evening span;<nbsp&and I will be fine
class="mam-spi-pe">{ÿ>{/span>
The waters shall be a river, and all that touch it shall be unclean, and all that sit on it shall be unclean. And all that And the man who was born in the seventh month
touch the river
unclean. And all that touch the river shall be unclean, and all that touch the river shall be
unclean, and all that touch the river shall be unclean, and all that touch the river shall be unclean. And whoever
water and wash his feet in water until the full hour. And if he sits on it, he touches the whole thing, whoever sits on it, shall lie down in the
shall wash his feet in water until the full hour. And if he sits on it, he shall wash his feet in water until the full hour. And if he sits on it, he shall wash his
body is clean. feet in water until the full hour. And if a man lies down, there is water in it, and all the rest of the
ÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿ ÿÿ ÿ ÿ {ÿ>{/
span>
he If a man has a discharge, he shall be unclean as the day he has his discharge, and every bed on which he lies shall be unclean as the day
has his discharge. Every bed on which he lies shall be
The month unclean as the day he has his discharge. And all the tools are fire
of Tishrei shall be a day of impurity. For the one
and bathe in it for ten days. And the one who is unclean The father of the discharge shall wash himself with water
shall offer them before the lambs shall be offered in the morning, and the priest
LORD, one for the sin offering, and the other for the slanderer. And the priest shall offer them in the evening, and The sons of Israel are
defiled by God,
with and this is not the law of this land, and if a man goes out from his place and lies with a woman to defile her, then he shall not have intercourse
her. And if a man has intercourse with a woman, then he shall not have intercourse with a woman to defile her.

Chapter 16

And Aaron came near before the LORD, and he My children And the LORD spake unto Moses after the two years, and the LORD said unto
died. Moses, Speak unto Aaron, saying, Thou shalt not go in at all times into the holy place out of the house of the LORD, except thou go in at all times into the holy place out of the house of the LORD.
The Lord said to Moses, "You shall not be put on the Before the village of Asher, on the plain of A Ron and La
altar, for you shall not be put on the altar of the Lord, and
He
shall take the holy garments and wash them in water and put them on.
He shall take two young goats for a sin offering and one ram for a burnt offering. And And the testimony of my sons
And he shall take Aaron offered the burnt offering, the burnt offering, and made atonement for himself.
the two rams, and present them before the LORD at the door of the tabernacle of the congregation. And
Aaron shall offer upon the two rams a young bullock, one for the LORD, and a young bullock for the LORD, and a And give
young bullock for the sabbath. And Aaron shall offer the ram of the sin offering, and the young bullock for the LORD,
and it shall be a sin offering. And he put a ram on his head, and The LORD's face was filled with incense, a fine sea salt, and the LORD's
heart
And Aaron offered the bullock of the sin offering, and made atonement for it.

And he Asher is a witness, and he shall not die.
shall take of the blood of the bullock, and set it before the camp of the east, and before the camp of Jazeera, seven cubits from the blood of the bullock, which he set. And he shall
cut off the hair of the goat
R and with Asher, and bring the blood of the bullock into the house of the priest, and shall set it before the camp of the east, and shall set it before the camp of the west,
shall set it before the camp of the east The blood of the lamb was poured out on the altar and in front of the altar.

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And thus shall he make for the tabernacle of the congregation. Righteous to all and from their transgressors for all their sins And make atonement for the holy place from the uncleanness of my children.

And thou shalt make atonement for

them in the morning, and shalt make atonement for them in the morning, and shalt make atonement for them in the evening, and shalt In the tent of meeting, come and

evening, and shall And he shall make make atonement for them in the

atonement for the people, and he shall sanctify them from the uncleanness of the children of Israel, and he shall make atonement for <"trivial-kq-mam="class span <And Aaron

and his sons

And purify it.

For

all their transgressions and all their sins, and you will give them to the mountain of fire. And he confessed all the iniquities of the children of Israel, and

into the hand of a man in the wilderness. And the Lord sent them

God laid upon him all their iniquities unto the land of Gezer, and sent the man into the wilderness.

M: Aaron shall come into the tabernacle of the congregation, and shall put on the garments of the LORD, which he had made for the children of Israel, when he came into the

tabernacle of the congregation, and shall wash his flesh with water before the LORD: and Aaron shall put on his garments, and shall go out, and shall offer the burnt offering, and the burnt

And after the Lord offering, and make atonement for him.

had spoken, and the fat of the fatted calf was sprinkled on the altar,

the Lord came to the Lord. And he sent the fire of the city to Laz, and it was extinguished in the morning, and the flesh of the man was in the water, and afterwards

The camp is a hair

of the thread of the Asherah, which is a symbol of the Holy Land. <b/<ŷ <b;<thinsp&ŷŷŷŷŷ ŷŷŷŷŷ ŷŷŷŷŷŷŷ ŷŷŷŷŷŷ ŷŷŷŷŷŷŷŷŷŷ ŷŷŷŷŷŷŷ ŷŷŷŷŷ ŷŷŷŷŷŷŷŷŷŷŷ ŷŷŷŷŷŷŷŷŷŷŷ

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He will not be punished, nor will Jacob and his wife spi-mam="class span;<nbsp&and so on
he be punished.

Chapter 18

And the LORD spake unto Moses, saying, Speak
unto the children of Israel, and do not go in unto them: I the LORD am their God: and as I did unto
the land of Canaan, which I have given unto you, so will I do unto you. Do it. not As the land of Egypt did, where you dwelt,
You shall not do to them, nor walk in their statutes.
You shall do the same judgments, and keep my statutes, that they may live among them. I
am the LORD their God. span;<nbsp&And you shall keep my statutes, and keep my judgments, that they may live among
them. I am the LORD
their God. class="mam-spi-samekh">{s>{/span>
You shall not come near to the nakedness of his nakedness: I am the LORD. span;<nbsp&There is no one to whom all things are right
class="mam-spi-
samekh">{ÿ>{/span>
mam="class span;<nbsp&You shall not uncover the nakedness of your daughter, nor the nakedness of your mother. Your mother shall not uncover her nakedness.
;nbsp;   >&span/}<s}<"samekh-spi-spi-mam="class span;<nbsp&The nakedness of
your sister, your daughter, or your mother's daughter, born in your house, or born abroad, you shall not uncover.
And evil

Why did you reveal mam="class span;<nbsp&You shall not uncover the nakedness of your son or daughter.
your secret? ;nbsp;   >&span/}<ÿ}<"samekh-spi-ÿÿÿÿ ÿÿÿÿÿÿ ÿ ÿÿÿÿ ÿ ÿÿÿÿÿ
span;<nbsp&The shame of a daughter of yours, born in your womb, is your sister.
class="mam-spi-
samekh">{ÿ>{/span>
spi-mam="class span;<nbsp&You shall not uncover the nakedness of your sister, for she is your mother's
sister. ;nbsp;   >&span/}<s}<"samekh-spi-mam="class span;<nbsp&You shall not
uncover the nakedness of your mother's sister, for she is your mother's sister.
;nbsp;   >&span/}<s}<"samekh-mam="class span;<nbsp&You shall not
uncover the nakedness of your brother's wife, nor shall you approach your uncle's wife. ;nbsp;   >&span/}
<s}<"samekh-spi-spi-mam="class span;<nbsp&You shall not uncover the nakedness of your brother's wife, nor shall you uncover
her nakedness.
;nbsp;   >&span/}<s}<"samekh-spi-mam="class span;<nbsp&The nakedness
of a woman shall not be uncovered. The nakedness of a woman shall not be
uncovered. ;nbsp;   >&span/}<s}<"samekh-The nakedness of a woman shall not
This is the be uncovered. The nakedness of a woman shall not be uncovered.
law: You shall
not uncover her nakedness all your days. And a woman shall not approach her sister to
uncover her nakedness. And thou shalt not lie with a
stranger, nor with a woman that is unclean unto thee, to defile thy seed: neither
shalt thou give of thy seed to do any thing unto thee, nor profane the name of thy God: I am the LORD. And
thou shalt not lie with a woman that is unclean unto thee: for I am the
ÿÿÿÿ LORD. And with any beast you shall not let your bed defile the child, and a woman shall not stand before a beast for four quarters of her life.
Do not defile yourself with any of these things, as the nations I am driving out before you have defile themselves with them. And the
land will be defiled, and I will punish it, and the land will vomit out its inhabitants. And you shall not do
any of these abominations, which the land of the land and the sojourner of the land commit.And you shall keep my statutes and my judgments.
In the midst
of you, I will do all the abominations that the people of the land have done, and you will be a desolation to the land.
And the land will not be a place for you to dwell in, as I have set before you the abominations that I have done before you.
does them shall be cut off from among them. It shall be For all that he does of all these abominations, and the soul that
done before your eyes, and you shall not defile it And you have kept my statutes, and have not committed any of the
abominable laws that I have committed among you. I will be your God.

Chapter 19

And the LORD spake unto Moses, saying,
How much? I am the LORD my God. Speak to all the people of Israel, and you shall be holy to them.

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I am the LORD your God. You Take care. A man whose mother and wife are free, and whose Sabbaths are free.
shall not turn to idols, nor shall you make for yourselves idols. I am the LORD your God. You shall offer a burnt offering
to the LORD, a freewill offering, and on the day of your offering, all the offerings
and offerings of the LORD shall be made by fire until the third day. What is the meaning of the word
"revelation"? And what

And whoever eats it will be his sin.

reap with your own hands, you shall not When you reap the harvest of your land, you shall not reap with your own hands, and when you
M: gather the gleanings of your harvest. And you shall not defile your vineyard, nor shall you gather the gleanings of your vineyard. You shall not gather the
gleanings of your vineyard. You shall not leave it to a stranger. I, the Lord your God, am a
man in his place. You shall not rob him. And thou shalt not speak falsely, nor bear false witness, nor speak
evil of the name of the LORD thy God: I am the LORD. Thou shalt not cut thy hair, nor do any work that I have commanded
neighbor, nor oppress him, nor curse him, nor give alms, nor curse a leper. I am the LORD your God. thee. Thou shalt not defraud thy
shall not do evil in my sight, nor shall you show partiality in judgment, nor shall you show favoritism in my sight. But you shall judge your people with
righteousness. i><sup/">*<marker-footnote="class sup<You shall not go among your people, nor shall you stand up against your neighbor.
I am the LORD: <i/)<On the crown of Aram Zobah was written, "Your friend")<"footnote="class
You shall not hate your neighbor in your heart, nor shall you oppress your neighbor in your heart, nor shall you bear any grudge against him. You shall not oppress or
oppress the children of your people, nor shall you love your neighbor as yourself, for I am the LORD. And you shall declare to them all that is in
He the land of Egypt, that they may not be oppressed. You shall keep my statutes in your land: you shall not multiply as many as you sow.
will come up to you.
And if a man lie with a woman, and she lie with him, and he lie with her
He shall not be given a morning meal, nor shall he die, because he is not hungry.
And he shall bring fire from the fire unto the LORD unto the door of the tabernacle of the
congregation, and shall burn it with fire. altar, and he And the priest shall make atonement for him in the morning before the LORD on the
shall burn the burnt offering on the altar.
And when you come into the land and plant every tree for food, and you gather the fruit of it, you shall gather it for three days, and it shall be as the Lord your God.
The fourth part of the month
shall be holy unto the LORD: the fifth part shall ye eat of the firstfruits, to increase them:
themselves, neither shall ye be I am the LORD your God: and ye shall not afflict them: ye shall not eat of them by
ashamed of them. You shall not put a seal on their heads, nor shall you
put a seal on their necks. You shall not put a seal on their necks, nor shall you put
to commit whoredom, nor shall you cause a seal on their necks. I am the LORD. You shall not cause your daughter
her You shall keep my Sabbaths, and keep them holy: I am the LORD. You shall not turn to the fathers, nor
to the wise, nor seek them to be defiled by them: I am the LORD your God.
class="mam-spi-samekh">{s>{/span>

A stranger in their land shall not be And why am I with you?
sojourners: but as for the strangers, so shall they be in the land of Egypt: I am the LORD their God. Thou shalt not Go with me and I will give you a wife.
do wickedly in judgment, neither in judgment nor in judgment: but
righteousness shall be unto them. I am the LORD your God, who brought
you out of the land of your enemies. And you shall keep all my statutes and all my Scales of justice, stones of justice, beauty of justice
judgments, and do them: I am
the LORD.

Chapter 20

And the LORD spake unto Moses, saying, The
stranger that dwelleth in the land shall be stoned with stones: and the stranger that dwelleth in the land shall be stoned with stones: and the stranger
that dwelleth in the land shall be stoned with stones. If only I could
Why did the king give his seed to the unclean? put my mouth in the mouth of the man and cut him off. And I
The place of my name, and to sanctify my holy name.
I will kill To the king, my dear. And if the world will destroy them, the earth will destroy their eyes from the man who gave them his seed.
him, and I
son. will cut him off, and you will be my All <b/<ÿ <b;<thinsp&And I put my face in the man and in his family.
The prostitutes will go after him to prostitute themselves after the man who
is near to them. And the man who turns to the prostitutes and to the prostitutes will go after them, and will not give his mouth to the man, and
will cut him off from among his people.
I will be your God. And you shall sanctify them, and they shall be holy, as

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And ye shall keep my statutes, and do them: I am the LORD that sanctify them. For a death: and he that committeth adultery shall die in the day of his death. And if a man lies with a woman in his wife shall die in the day of his them shall be put to death. And if a man lies with a woman in his house, his house, naked and naked, he shall surely die; both of naked and naked, he shall surely die; both of them shall be put to death. And if a man lies with a woman in his house, naked and naked, he shall surely die; both of them shall be put to death. He shall lie with her as one lies with a woman who is abominable. Both of them shall die on the same day, their blood shall be in their blood. And a man shall burn them, and they shall be, the and there shall be no more. He shall take a woman and her mother, and she shall be a man and a man. In the midst of them, you shall lie down with the beast that is to die on the day of its Give And there is a blessing. note death, and you shall kill the beast with its blood. And if a woman comes near to any beast, she shall kill the man and the beast with its blood on the day of its death. And she shall see her city, and she shall be a daughter of Moab, and she shall see it. And if a man take his sister's daughter, children of men, and uncover her nakedness, he shall bear and she be known in the sight of the his iniquity. And if a man lie with a woman of her own race, and uncover her nakedness, he shall bear his iniquity. And thou shalt not uncover the nakedness of thy mother's D. Mia sister, or of thy daughter's sister: for it is a sin unto him. And he that lieth with his neighbor, he hath uncovered his neighbor's nakedness: he hath committed a sin unto him: he shall surely be put to death. And he that lieth with be a life of glory, and if you his neighbor, he hath committed a sin unto him. If you live a life of shame, you will keep all my statutes and all my judgments and do them, then I will not destroy you in the land that I have given you. You shall not walk in the give them statutes of the nation which I am casting out before you, and I will not destroy them, for I will the land of their possession, and I will say to them, ‘You shall inherit the land of your fathers, and I will be their God.’ Your God, who has separated you from the peoples, and has made a distinction between the clean animal and the unclean, and between the unclean You shall not be defiled by the beasts of the field, nor by the cattle, nor by the flock, nor O death, in the day of their death, in the day of by the herd, nor by the flock We will know their blood, their death.

Chapter 21

And Aaron and Martha said unto them, He shall not take a wife for himself. And the LORD spake unto Moses, saying, Speak unto the priests, concerning his sons: For he that is left of his kinsman, even his daughter, and his son, and his sister, that is a virgin, shall be near unto him, and he shall not be a wife. He will not be a burden to anyone, nor will he be a burden to his people, but to his own people. And he will be a burden to his people, and he will be a burden to his The head of the goat is covered with a layer of fat. And the man who does not draw a line, he profanes the name of his God, because the man of the LORD is the bread of his God, and he They will be holy to God and not to anyone else. is holy. He shall take it, and a and he is holy. As the bread of your God is woman divorced from her husband, not a man who is a prostitute, and he shall not take it, as he is a prostitute, offered, so shall it be to you. As the bread of your God is offered, so shall it be to you. I am the LORD who sanctifies you. You shall not be defiled by anything that is unclean. How can you start to prostitute yourself with a woman?

The anointing oil is poured on the head of the priest, and the priest shall pour it on his head, and he shall put the oil on his head. It shall not be defiled, and it shall not be defiled. It These anointings are upon John.

He shall profane the holy place of And no Exit And from the center that is the LORD: and he that taketh a virgin her: I am the LORD that sanctify shall not take her: but if a man take a virgin of his people, he shall not take her. ;nbsp;   >&span/}<s}<"samekh-And the LORD spake unto Moses, saying, Thou shalt bring an offering of the burnt offering of thy seed throughout thy generations, which thou shalt keep for thyself throughout thy generations: the Passover, and You will be a fool in his eyes, and he will be Speak to Aaron and say, "A man a fool in his heart.

For whoever is born from the day of the Lord, let him not come near, and whoever is blind, let him not come near.

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but He shall not come near to offer the burnt offering of the LORD, not The priest All that is in him from the day of Aaron's birth
he shall not come near to offer it.
These are the holy breads of the Lord, and of the Lord's bread he shall eat.
And he shall not profane the place where I am, nor shall he approach the altar, as I am. not Go to the bathroom.
For the LORD is
Israel, saying, their sanctuary. spi-mam="class span;<nbsp&And Moses spoke to Aaron and to his sons and to all the sons of

<span/}<ÿ}<"pe-

Chapter 22

And the LORD spake unto Moses, saying, I am
M the LORD. And he shall not profane my holy name: Speak to Aaron and his sons, and scatter them from the holy place of the sons of Israel.
I the LORD sanctify it unto the LORD:
for he that cometh near of all your seed unto the altar of the LORD, which I have commanded you throughout your generations, every man
am the LORD. And They shall sanctify the righteous to the LORD, and their uncleanness shall be upon them, and their soul shall be cut off from among them: I
with he that toucheth the And it shall be a sin for him that shall not eat of it until the day that he shall lie down: for he that lieth man
him shall be unclean: and I will not eat of the flesh of the beast, as
if it were a man's flesh in the day of his death. The soul that toucheth it shall be until the day of the Lord's return, and
the soul that eateth of the beast shall be eaten of the flesh of the beast as bread. What dieth of itself and what is torn with
beasts shall not be eaten, to defile the house: I am the LORD. And the soul that
eateth of itself shall be eaten of itself. You shall keep my charge,
LORD, who sanctifies the sanctuary. No one and he shall not bear the guilt of sin, nor shall he profane it; I am the
shall eat of the holy things, nor shall a priest eat of the holy things, nor shall a
foreigner eat of the holy things. And he who is born in his house shall eat of his bread. His soul And the priest shall buy it.
is as precious as his money, and he shall eat of it. The priest's wife, who is a man, shall not
If a eat of the burnt offering, but she shall be a widow and a divorced woman, and she shall not be a widow, nor a widower Provisions, by the way
house is to be eaten, and a stranger is not to be eaten, then there is a
way to eat a holy meal, and if a holy meal is to be eaten, then there is a way to eat a holy meal, and the priest is to give the holy meal to the priest.
the holy things of the LORD, which I have ma shall holy unto the LORD. and they
not do evil in the sight of the LORD: for I am the sanctifier of them.

And the LORD spake unto Moses, saying,
Speak unto Aaron, and unto his sons, and unto all the children of Israel, saying, There shall not a man of the house of Israel die, even to the children of Israel.
the: The foreigner who comes near to the Lord will be a good man for all his vows and for all his freewill offerings that he offers to the Lord.
You will be like a lamb in the sea, and you will be strong. It will be like this.
You will not be able to offer anything from that day, because it is not pleasing to the Lord. And
there is a way to offer a sacrifice of water to the Lord as a sign of a vow, and you will be like a lamb in the sea, and you will be like a lamb in the sea.
You shall not offer any animal that is not fit for
A- sacrifice on the altar of the LORD. You shall offer it to the The blind man is a man who is blind,
LORD, and you

And you shall not bring it near to the LORD, nor shall you bring it near to the
LORD your God

And the LORD spake unto Moses, saying,
Behold, the eighth day is the fast of the LORD, The sea beneath his mother The Lord is the seventh. An ox, a ram, or a goat, whatever.
and he shall not sacrifice a
bullock, or a ram Do not leave any of them until morning, I am the LORD. And you
shall keep my commandments and do them, I am the LORD. And you shall
sanctify your daughters in the midst of you, for I am the LORD who sanctifies them.
mam="class span;<nbsp&I brought you out of the land of your
the LORD. ÿÿÿÿ
<span/}<ÿ}<"pe-spi- enemies to be your God, I am And you shall not profane my holy name.

Chapter 23

And the LORD spake unto Moses, saying,

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The holy city is a Speak to the children of Israel, and do not be afraid of the LORD, whom you have called from my presence.
holy place,
You shall keep the Sabbath in all your dwellings and it is a holy place for all the kings of the land.

thou shalt call together in the feast: On the first This is the feast of the LORD, which
moon, at even, in the evening, is the passover unto the LORD: and on the fifth day, in the same
The first day of the week, from month, is the feast of the LORD: seven days shalt thou eat of the feast of the LORD.
the beginning of the month, the whole kingdom shall be a holy day, and the whole kingdom shall be a
holy day. And you shall offer a woman to the Lord seven times.

And the LORD spake unto Moses, saying,
Speak unto the children of Israel, and do not disobey them: for when ye come into the land which I give unto you, and reap the harvest thereof,
then ye shall bring the sheaf of the firstfruits of your harvest unto the priest: and he
shall wave the sheaf before the LORD. The priest shall offer them on the day of their offering, a burnt offering
shall offer two tenth deals of fine flour mixed with oil for of six months, a burnt offering to the LORD. And he
a sweet savour unto the LORD, a sweet savour, and a fourth part thereof. This is
T And you shall not eat of Carmel until this very day, until you have eaten the sacrifice of your God according to the law. And for bread and for wine
spi-mam="class span;<nbsp&ÿÿÿÿÿ ÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ
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day of the Sabbath you shall count five days, and you shall offer a new offering to the LORD. For the burnt offering you shall
offer two tenths of an ephah, and the firstfruits shall be yours.

And you shall offer them on the bread of seven unblemished shekels of silver, the sons of Shena, and the sons of Became one, and they shall be two days old.
And you shall offer them to the LORD, and you shall offer them for a sweet savour unto
the LORD: and you shall offer them for a burnt offering, a ram of the sin

priest. This day will be holy to The LORD will be holy to the LORD, the
all the kingdoms of the earth. You will be their servant. You will make them a law of obligation throughout your generations, both for the stranger
and for the sojourner. You shall not reap the harvest of your land, nor
shall you gather your harvest with gleanings. You shall not gather your gleanings with gleanings. You shall not gather them with gleanings. I am
their God.
And the LORD spake unto Moses, saying,
the Speak to the children of Israel, saying, "In the seventh month, in the seventh month, it shall be as a memorial to the wicked."
From the holy place,
and you shall offer a woman to the LORD. Do it. spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿ ÿ
ÿÿÿÿÿ ;nbsp;   >&span/}<ÿ}<"samekh-ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ ÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ

T- This is the Day of Atonement, a holy consecration for you, and you shall afflict your souls, I sold a bull for the seventh month.
and you shall offer them as a sacrifice to the LORD.
It is the Day of Atonement, atonement for you before the LORD your that And all these things shall not be done on this day.
God. For
every soul that shall not afflict himself with the fast of this day, and the LORD shall be with him. And
the ninth month of the month of Tishrei, from evening to all the people that do all this law shall be cut off from the land of Egypt, and In
evening, you shall observe the Sabbath.

And the LORD spake unto Moses, saying, Water of
the sea Speak to the sons of Yisrael, saying, On the fifth day of the seventh month, this is the seventh day of the ark of the covenant.
On the first
day of the month of Adonai, you shall do no servile work. But you shall offer a burnt
The offering to the LORD on the eighth day, a holy consecration. And you shall offer it as a burnt offering. Seventh
LORD is the God of Israel. You shall not do any work of the LORD's work. It is holy
H to offer a woman to the LORD on her behalf, and to offer her a burnt offering. These are the covenants of the LORD, which thou shalt call upon from the beginning.
And as the sea speaketh every day in his
New day, and with all your gifts, and with all your vows, and with all your freewill offerings, which thou shalt give. From the Sabbath of the LORD
To the LORD:
The On the fifth day of the month, the seventh day of the month, you shall gather together to gather the harvest of the land, and to celebrate the feast of the LORD, the feast of the LORD.
first day of the month is the Sabbath, and the eighth day is the Sabbath.

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The palm tree is covered with palm leaves and the branches of the fig tree and the evening mist are like the night mist. And take them as a sign on the first day of the month.

seven Before the LORD your God, you shall celebrate

And days a week. You shall celebrate seven days a week a day of rest throughout your generations in the seventh month. And they shall celebrate it as a feast to the LORD seven days.

all the people of the land shall dwell in a tent, and seven days shalt thou dwell in a tent, and thy generations

God. Israel. shall dwell among them: as I have made the children of Israel to dwell in tents, when I brought them out of the land of Egypt: I will be their For the answer, he will know.

spi-mam="class span;<nbsp&And Moses spake unto the children of Israel, saying,

Chapter 24

And the LORD spake unto Moses, saying, Command

lamps without, to the door of the testimony in the tabernacle of the congregation, Aaron shall order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations. And thou shalt give unto the children of Israel a lamp to light the

congregation: and Aaron shall keep it from morning until morning before the LORD.

For the world is among you

from generation to generation. spi-mam="class span;<nbsp&For the pure lamp, you shall light the lamps before the LORD, the Lord of hosts.

<span/}<ÿ}<"pe-And thou shalt take a

basket, and put it in the fire, and burn it with To remember the LORD's wife, and to give

M: before the LORD, a covenant of the On the Sabbath day, on the Sabbath day, you shall prepare it

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span>

And there went out a man of Israel, and he begat an Egyptian, the daughter of Jacob, the son of Jacob, and he set up a camp among the children of

Israel, and there was an Israelite. And the man of

And the LORD Israel called the name of the place, and cursed it, and brought it unto Moses, and called his name Sheol.

spake unto Moses, saying,

Bring forth him that cursed without the camp: and all that heard laid their hands upon his head, and he also And the children of Israel shall say, If

any man shall curse these things, and if

any man shall curse the name of the LORD, he shall

surely die in that day; and if any man shall curse the name of the LORD, he shall surely die in that day. And all the children of Israel shall be as a stranger, as a stranger

that curseth the

name of the LORD, and if any man shall curse the name of the LORD, he shall surely die in that day. And he that killeth a man shall

make restitution for a man: and he that killeth a man shall make restitution for a man: and he that killeth a man shall make restitution for a man: and he that killeth a

man shall make restitution for a man: and he that killeth a man shall make

restitution for a man: and he that killeth a man shall make restitution for a man:

and he that killeth a man shall make restitution for a man: and he that killeth a man shall make restitution

It shall be as I am for a man: Judge Ach D. It shall be as they are as a stranger, as Ezra H. Broken eye Broken eye

the LORD their God. And Moses spake unto the children of Israel, and

and the children of Israel went and they brought forth him that cursed without the camp, and stoned him with stones,

spake unto Moses. As you wish
<span/}<ÿ}<"pe-

Chapter 25

And the LORD spake unto Moses in Mount Sinai, saying, The land is a land

of righteousness, the land shall keep a sabbath unto the LORD. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; but the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy

Lord. You shall not sow your field or prune your the grapes Sabbath. The seventh day of the week is a Sabbath of rest for

vineyard. You shall not reap your harvest or gather the grapes of your Naziriteship. The Sabbath year is a Sabbath to the land, and your harvest is a Sabbath to the

and to serve you, and to be your possession. Lord. And to your fathers the foreigners will be with you, and the land will be yours to eat

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spi-mam="class span;<nbsp&And in thy bosom, and in the life of the Lord, which is in thy land, all that cometh of it shall be for food.

;nbsp;   >&span/}<ÿ}<"samekh-ÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿ

You shall have seven Sabbaths, seven Sabbaths, seven Sabbaths, seven Sabbaths, and seven And Partha

Sabbaths, and the seventh

shofar Sabbath, and the tenth Sabbath. The shofar shall be blown on the seventh day of the month. The children of Israel shall blow the And you passed away

throughout all their land.

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And you shall sanctify the fifth year, which is a year of rest, and the land shall be a jubilee for all its inhabitants, and it shall be a Sabbath for them, each to own family. his own possession, and each to his

" You shall not sow it, nor reap its grain, nor gather its grain. The jubilee is the fifth year in which you shall separate it. The jubilee is holy to you, and you shall eat its produce. In

the year of jubilee you shall keep it, if there is any left over. And when you sell it to your neighbor, or that

when you buy it from the day you buy it, you shall not be able to buy it again.

After the year of Jubilee, you shall buy back a hundred percent of your property, according to the number of years of its production.

And if you sell it for a few years, you shall take it back from your neighbor, and if you buy it for a few years, you shall increase it from

your God. And you shall do my statutes and keep your neighbor. And you shall not deceive your people, nor shall you seek your God, for I am the Lord my judgments, and you shall make them dwell in

them. The land shall yield its fruit, a land of safety. And you shall not be afraid of them, nor shall you be afraid of

and you shall eat to the full, and you shall sit down in safety upon it. You shall not sow or gather in the harvest of your harvest. And you

shall say, What shall I eat in the seventh year? And I will command the blessing, and you shall eat

in the sixth year, and you shall eat in the harvest of your harvest for the ninth year. <b/<ÿ <b;<thinsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿ ÿ ÿÿÿ

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;nbsp;   >&span/}<s}<"samekh-Kiÿ The land that is sold to the buyer shall be sold to the buyer until the year of jubilee, and the buyer shall be free from the sale of the land.

And if not, then come out.

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From the sea you And there was a man who sold a house in the city of Homs, and the man gave it to the king for a year from the time of its sale. will be

redeemed. mam="class span<And when the Lord came to you, he said to you, "I will not go out to you until the day of your death, and you will be like a house built by the Lord I swear that there is no fire in the land of the Lord, the redeemed, and that it will be for him and for the people of

Israel.

And

the Levites shall be in the land of their possession, and the redemption of the world shall be for the Levites.

A And I will redeem him from the Levites, and he shall go out from the house of the Levites, and he shall possess the city of his possession, as in the land of the Levites.

righteous Hold them in your arms, O

children of Israel. As you hold them in your arms, so shall you be with them. spi-mam="class span;<nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿ ;nbsp;   >&span/}<ÿ}<"samekh-And he that holdeth them in his arms, and he that keep You shall not

your life shall be with you. You shall not take from money to you, and you shall multiply it, and you shall know the Lord

you out of the land of Egypt, and you shall not give your bread in abundance. I am your God, who brought

to give you this land. Canaan to be like the sea of God.

M

And when I have sold you a slave, you shall not serve him as a slave. When he is free from you, he shall

serve you until the year of jubilee. And when he is free from you, he shall return to his family

and to the possession of his fathers.

You shall not go down to the sea not They were the ones I brought out of the land of Egypt. How is it?

with your face to the sea, nor shall you go down to the sea with your

face to the sea. You shall not buy any of the nations that are around you from them for a slave, And your servant and your mother will be yours, and they

And nor for a slave from them. And you shall not be a slave to them, nor a slave from will be from the sons of the Toshites among the foreigners with you, from whom you will buy.

the LORD said to them, "You

shall not be able to possess it, but you shall be able to possess it, and If a man is sold to a foreigner, he shall be a brother to his brother, and he shall be free from his possession. After him, his uncle, his uncle's son, shall be free from his possession, and he The king's

silver is as numerous as the number of days that Kir will be with him.

And we will sell it to a foreigner, and we will sell it to you, and we will sell it to you, and we will sell it to a foreigner

And how do you achieve it?

him And he reckoned with his buyer how many years he had sold it.

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of your possession. And If there is still much money left in the land, you shall redeem it from the money
if there is some left in the land until the year of jubilee, and you shall consider it as a gift, you shall redeem it. It shall not be put down in your
sight. It shall be with you as a gift in the year of jubilee. And if not, The Lord will come and go in the year
of jubilee, and he will be with them. They will be the ones who brought them out of the land of Egypt. I am
M: the Lord your God. For the sons of Israel are righteous, and the people are righteous.

Chapter 26

And you shall not set up a pillar in your land: I am the You shall not make for yourselves any idol or carved image or standing stone, nor shall you set up any like it.
LORD your God. To worship thereon, as I am spi-mam="class
span;<nbsp&You shall keep my Sabbaths, and as a sign that I will make it, I am the LORD.

<span/}<ÿ}<"pe-You shall go and
keep my commandments and do them. They are my statutes, and I will give you your land in its
Lord will give you and you will eat it to season, and I will give you the land that yields its produce. And the tree of the
ÿÿthe full. And they sat down at Bethel.
In your land,
and I will restore the life of the people from the land, and the sword shall not be in horrible And you will give peace to the land, and you will lie down and not be disturbed.
your land. And
you shall pursue your enemies, and they shall not be defeated before you. Of
and multiply you, and I will establish a covenant with you, and you will them five hundred thousand, and of I will be with you and make you fruitful
not be able to live among them, and you will not be able to be free from the hand of the LORD, and you will eat of them, and you will
make a living among them. And I will walk among you and I will do to you. For I am
the LORD your God, who brought you out of the land of Egypt, from which you were
oppressed, and I broke your yoke from among you. And you shall be a curse to me, and you shall not do all these
things.

me And if you do not listen to
him, you will be abhorred by your own lack of ability to do all my commandments, to break your covenant with me. And if you are in my laws, you will be judged by me.
And I will
make a covenant with you, and I will make you a covenant with them And no one will pursue you. I will do this for you too.

M:

And I have sworn to punish you seven times for your sins, and you have not yet obeyed, and I have broken the pride of your
strength, and I will make your heaven like brass, and your land like brass. And I will make your land desolate, and your land shall not
yield its harvest. Fruits:
And I will punish you for your sins, and if you walk with me, and do not repent, and I will destroy you, and you and you will be destroyed, and your livestock
will be destroyed, and you will be destroyed. And if you do not repent, then I will not forgive you. And you went with me, O my people, and I struck you, and I also
punished you
for your sins. You are welcome.
And I will also strike you in the morning, and bring upon
delivered you a sword of vengeance, the vengeance of the covenant, and you shall be gathered to your own people, and I will send a word among you, and you shall be
into the hand of the enemy.
M Ten days will be given to you to eat in a single day, and you will be given a meal in a bowl and you will eat. In my brokenness, like a loaf of bread, and a mouth
ÿÿÿÿÿÿ ÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ {ÿ>{/
span>
listen to me, and walk with me, I will walk And if they despise you, and do not
with you in the heat of my anger, and I will cut you off, and I will punish you for your sins. And you will eat the And my friends
flesh of your sons, and you will eat the flesh of your daughters. And I will destroy
you with your own blood, and I will cut off your children, and I will destroy your children with your own blood. I will give your remnants upon the remnants of your enemies,
and I will make your
souls a prey. And I will give your people to the sword, and I will make your sanctuaries desolate, and there shall be no wind in their wind.
And I will make the land desolate, and the waters thereof desolate, with your enemies that dwell in it.
the: And I will scatter you among the nations, and I will scatter you after you with the sword, and I will make your land desolate, and the sword shall be upon you in
T And when you are in the land of your enemies, then you shall enjoy the sabbaths of the the days of the LORD: and this shall be the land of all its tribes.
land and shall keep its
sabbaths. You shall enjoy the sabbaths of the land, which is not a sabbath, in your sabbaths, in your sabbaths upon it. All the days of the
" You will be covenant of the LORD your God, and I will make you afraid in your heart in the land of your enemies, and I will make And the man took a lot of money.
chased and killed, you afraid of them. A sword and a spear
and no one will pursue you. You will not be able to stand before your enemies. And so a man came to his life as if he were a sword, pursuing a lion.
You will be destroyed among the nations, and all of you will be scattered in the land of your enemies.

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They will be in their own land, in the land of their enemies, and in the iniquity of their fathers, and they will be in their own land, And they shall be and And I will remember the covenant of Jacob, and the covenant of Isaac, and the covenant of Eber: they shall remember, and the land shall remember. judged in the land of their enemies, and they shall be judged in the land of their enemies. And the laws of the Lord are upon their souls.

And the land shall keep its Sabbaths in the name of God from among them. And the land of Zeb was a land of them.

You are And yet I will not destroy them in the land of their enemies, nor will I destroy them, to consume them, because of my covenant: I am the Lord their God. For I have made a covenant with them from the beginning, when I brought them out of the land of Egypt in the sight of the nations, to be their God. The LORD was righteous at Mount Sinai, by the hand of

These are the statutes, the judgments, and the commandments which the LORD gave me, that they may be between me and my children.

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Chapter 27

And the LORD spake unto Moses, saying, A man shall be a sacrifice unto the LORD: and the LORD shall set his price for him Speak to the children of Israel, and do not be afraid of them, for there is no way. The from the son of ten years old even unto the son of sixty years old: and the LORD shall set his price for him at five shekels of silver a year. weight of the sanctuary: and if it be called the Lord, then thy price shall be thirty shekels by weight. T And if it be from the age of six years and upward, and the LORD thy estimation be, the male shall be ten shekels, and for the female the tenth. A shekel of silver:

And they that are from the son of a new moon, and from the son of an eighth month, and the LORD thy God, shall be five shekels of silver, and the price thereof shall be five shekels of silver, and the price thereof shall be five shekels of silver. Three shekels of silver, and for a male, Sea: the price is five shekels, and for a female, ten shekels. And from among the sons of Shechem, which And you will take it according to the law of Asher, thou shalt obtain this And if he come out of the midst of thee, and stand before the priest, and we shall smite him, and he shall be put to death.

shall be offered to the Lord. If a And if any of the animals that I will sacrifice to the Lord, I will offer them as an offering to the Lord. All of them man gives a lamb to a woman, he shall not exchange it for another, and if he does not change it, whether it is good or bad, and if it is bad or good, it shall be holy. And if any of the animals is unclean before the priest, and the priest shall value it among an unclean, he shall not offer it as an offering made by fire to the Lord, and it shall be holy. The animal shall be he shall add a the good and the bad, according to the priest's valuation. And if the Lord comes to you, fifth of it to your valuation. And there shall be a time when he sanctifies the house of the Lord, and the priest shall value it among the good. And the priest shall come and take away the house of the priest, and shall give him a fifth of the money of thy estimation, and he shall give it to the priest

seed of good quality, and the price shall be five shekels, a shekel. If it is the year of A field that a man shall possess shall be holy to the LORD, and the LORD shall value it for seed and for jubilee, it shall be holy, and it shall be according to your value.

T And if after the jubilee he sanctifies it, and the priest calculates for him the money according to the years of the year, according to the number of years, for two years. will come and take away your The year money. And the fifth part of your money will be added to your money. And if he does not redeem the fire, the fire will be there. And if he does not redeem the fire, the fire in the year of the Lord. The will be there. And if he sells the fire to another man, he will go to the mountain of Od. And the Lord will bring him out LORD. And the priest shall field that is consecrated to the LORD shall be the priest's. If the field is not consecrated to the LORD, it shall be holy to the money on that day, because calculate for him the value of your money until the year of jubilee, and you shall not give your And it is holy to the LORD.

in the year of jubilee the Lord shall return to the land of Asher, and he shall give it to him, and he shall possess it. And all thy valuation shall be according to the shekel of the new moon, and the shekel of the ephah shall be according to the shekel of the ephah.

Every firstborn that is consecrated to the Lord shall not be sanctified, whether it be a bull or a ram. If it is a beast of burden, then it shall be valued at the price of the beast, and a fifth ÿÿÿ part shall be added to it. But if it is not, it shall be sold at the price of the beast.

Like a day not Every devoted thing that is devoted to the LORD, whether of man or beast, shall be his possession. Every devoted thing is holy to the LORD. And no devoted thing that is devoted to the LORD shall die on the same day. And every tithe of the land shall be a to the Lord. Joseph shall add to it. burnt offering. The sweat of the earth, of the fruit of the tree, is holy He shall redeem it. And if there be a tenth, and a fifth, and all the tithe in the bush and in the bush, all that passeth under the sabbath, the tenth shall be holy to the Lord.

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that And the LORD said unto Moses, The LORD shall be with thee, and thou shalt be with We will convert and the mother-in-law He will judge between good and evil. not thee, and thou shalt

be with thee. Is not this the commandment which the LORD commanded Moses unto the children of Israel at mount Sinai?